# NCTE Mandatory Disclosure Format

1,	Details of the institution:				
	1.1	Name of the Institution	:		INSTITUTE OF N & TRAINING, SHIMLA
	1.2	Date of Establishment	:	19/04/2005	
	1.3	Complete postal address	: :	BRANCE PI SHIMLA-17	ETH, BHARARI, 1003, H.P.
	1.4	Phone (with STD code)	:	0177-280241	2
	1.5	Fax	:	0177-2804065	
	1.6	E-mail	:	laureate93@	email.com
	1.7	Website Address	:	www.laureat	eieLorg
	1.8	Nearest Railway Station	3	SHIMLA RA	ILWAY
	1.9	Nearest Town	i :	SHIMLA	
	1.10	Type of Institution (Boys/Girls/C	CO- EDUCA	TION	
	1.11	Status of Institution (Minority/Non-Minority):		NON MINOR	RITY
2.	Management:				
	2.1	Government owned	:		NA
	2.2	Govt.Aided	:		NA
		Self-financed			YES
	2.3	Sen-manced	-		
	2.4	University Department	:		NA
	2.5	Any other (please specify)	:		NA
3.	Detail	ls of the course applied for			
	3.1	Level of the Course	:		GRADUATE
	3.2	Name of the Teacher Education			B.Ed
	3.3	Course Duration of the Course	:		2YEARS
	3.4	Intake	:		100

FACE TO FACE

JULY

3.5

3.6

Whether to be conducted in

face to face or distance mode Academic Session from which

the course will be conducted

3.5 Detail of the Affiliating Body

Name:- Himachal Pradesh University

Address:-

Summerhill, Shimla-5

Tel.:-

0177 283 3555

### 4. Land:

Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE

Regulation 2007

Yes

Land Identification

Near Police Line, Bounded by Devta Dhandi, PNB, Opposite to GHS.

Bharari,Shimla

4.2 Whether the Title of the land is on

Ownership basis

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On ownership &lease basis.

Title of the land is on lease

4.5 Land Use Certificate obtained

for Educational Institution

YES

# 5. Manpower (Photographs of Teaching Faculty should be displayed)

Details of proposed/appointed teaching staff

YES

Details of proposed/appointed non-teaching staff

YES

#### 6. Building

Construction of the building is completed:
Building is yet to be constructed
Building is fire safety proof
Building is disabled friendly
Common room for boys/girls available
Date of completion of the building
Covered are in sq mt.
Number of classroom
Yes
NA
Yes
15/07/2010
2178.88 sq mt.

7. Library

The Library has separate reference

section/journal section and reading room : Yes
Number of books in the library : 6172

Total number of educational journal/

periodical in the library being subscribed : 21

Number of encyclopedia available in the

Library : 22

Number of books available in the reference section

of the library 311
Seating capacity of the reading room of the library 105

#### 8. Instructional Facilities

Details of laboratories available

Biological Science Laboratory Computer Lab/Centre

Physics Laboratory Chemistry Laboratory

Educational Technology Laboratory

Psychology Laboratory

Arrangement made for practice teaching Number and Name of practice teaching

Schools

8 SCHOOLS

Yes

1. G.H.S. BHARARI, SHIMLA

2. G.S.S.LAKKAR BAZAR.

SHIMLA

3. G.S.S.S. BHOUNT, SHIMLA

4. G.S.S.S. DHALLI, SHIMLA

5. G.H.S. JAKHOO, SHIMLA

6. G.S.S.S. PORTMORE, SHIMLA

7. G.S.S.S. KASUMPTI, SHIMLA 8. G.S.S.S. MASHOBRA, SHIMLA

Facilities for games and sports

Own playground

Playground of another institution on

sharing basis

Gymnasium/Multipurpose Hall

Facilities for gymnasium

Facilities for athletics

facilities for indoor games

YES

NA

Yes

YES

Yes

Yes

# Other facilities available

Canteen facilities available or not Medical facilities available or not

Hostel facilities available or not

Yes

Yes(first aid)

YES

