No. 1-290/2006-HPU(Acad.)-Vol-III —)) 54 Himachal Pradesh University (NAAC Accredited 'A' Grade University) Academic Branch, Summer Hill Shimla-5

Dated: 0 4 NOV 2023

To

The Managing Director,

Laureate Institute of Education & Training Branch Peth, Bharari, Shimla, H.P.-171003

Subject:

Regarding Signature on the NCTE prescribed format for the Particulars of Staff.

Sir,

This is with reference to your letter No. LIET/2023 (Estt.)-4796 dated 02.11.2023 on the subject cited above, I am to enclose herewith the Particulars of Staff on prescribed format duly countersigned by the Registrar, H.P. University for further necessary action.

Yours faithfully,

Deputy Registrar (Acad.), H.P. University, Shimla-5

Encls: as above

FORMAT FOR PARTICULARS OF STAFF

Name of Teacher Education Programme: <u>B.Ed.</u>
(DPSE/D.EI.Ed./D.EI.Ed.(ODL)/Diploma in Performing Arts/Diploma in Visual Arts/Diploma in Physical Education/ Bachelor of Elementary Education (B.EI.Ed.)/B.Ed./B.Ed./B.Ed./B.P.Ed./B.Ed./B.Ed.(Part Time)/M.Ed/M.P.Ed./B.Ed/M.Ed. (Integrated) and B.A.B.Ed. B.Sc.B.ed. (Integrated) and Innovative Teacher Education Progamme)

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D.O.B 03/11/1978	Mr. Naresh Kumar S/o Sh. Budhi Ram	D.O.B 26/10/1978	W/o Sh.Neel Kumar Gajpati	Mrs. Sharmila V Sagar	D.O.B 05/08/1972	W/o Sh. Harvinder Singh Randhawa	Dr. Kamaljit Kaur∖	Teaching Staff	2	withDate of Birth	Name, Father/ Husband Name
	5363 4232 3953			7756 0694 0342		2689.	3597 9901		3		Aadhar Card No
Minight		0			15.	E .			4		Self attested Photograph (front)
	Gen.			SC			Gen.		5	Whether SC/ST/OBC Category	other/
Deputy Himaci	Asstt. Professor	7		Asstt. Professor			Principal		6	Designation	1
23	60.5%			70%			60.1%		7	%age of Marks (Plus 2)	Ple
istrar (2 cad) Cates (2 cad)	B.Sc.(N.M.)- 55.70% B.Ed66.54%			B.A54.3% B.Ed65.9%			B.A57% B.Ed53%		8	%age of Marks (Graduation)	ase mention the q Po
	M.Sc.(Maths)- 60.3% M.A(Psy.)- 83% M.A.(Soc.)- 72.5%			M.A.(Eng.)- 55.16%		M.A.(Clinical Psy)-61 %	M.A.(Pub. Adm.)-56.7%		9	%age of Marks (Post Graduation)	Please mention the qualification relevant to the post starting from Plus 2, Graduation, Post Graduation and Professional Qualification
2	M.Ed63%	torner 11	•	M.Ed60%		enger des des	M.Ed57.8% M.Phil(Ed NET(Edu. u.)-57%)-2016		10	%age Of Marks (Professional Degree-I)	o the post starting ofessional Qualific
Agendunian dasha				M.Phil(Ed u.)-60%			M.Phil(Eo u.)-57%		11	%ageof Marks (Professi onal Degree- II)	from Plus 2, ation
Pursuing	NET(Edu. Teaching of)-2009 Mathematic s Ph.D(Edu.)-				University	Ph.D(Edu.)- Singhania	NET(Edu.)-2016		12	NET/ Ph.D (University) (Educatio n/other subject specify)	Graduation,
	Teaching of Mathematic s			Teaching of English		l Courses	T		13	Subject of Teac	hing
	13 years 07/04/2010			17 years		03/05/2021				Number of yea Teaching Experie TEIs / Joining date current assignn	nce in

20	8	7.	6	5.	.4
D.O.B 20/09/1990	Mr. Sunil Kumat S/o Sh. Bhagat Ram	Mrs. Neha (Thakur) W/o Sh. Randhir Singh Rathour D.O.B 27/03/1989	Mrs. Ankita Sharma Ver ma W/o Sh. Rajesh Sharma D.O.B 15/10/1989	Mrs. Meenakshi Goel W/o Sh. Sunil Wohan Goel D.O.B 30/10/1979	W.S. Upasana Cupta W.6; Sh. Ritesh Gupta D.O.B 26/08/1978
	4097 8845 6916	4898 1495 3635	6866 6789 9789	8475 0164 0589	4799 6528 2001
Q.		PE (F)	A CONTRACTOR OF THE PARTY OF TH	E	9
	SC	Gen.	Gen.	Gen.	Gen.
Deputy Regist Himachel Floor	Asstt. Professor	Asstt. Professor	Asstt. Professor	Asstt. Professor	Asstt. Professor
Sis	61.6% B	63%	73%	57.2%	46.75%
er (Acad)	B.A60.% B.Ed61.18%	B.Sc65.5.% B.Ed73.6%	B.Sc65.5.% B.Ed69%	B.Sc65.8.% B.Ed65.3%	B.A58.% B.Ed61%
a lotrar	M.A.(Hindi)- 54.12%	B.Sc65.5.% M.Sc(Physics)- B.Ed73.6% 60.5%	M.A.(Eng.)- 56.3%		M.A.(Maths)- 60% M.A.(Soc.)- 62.6%
	M.Ed 63.12%	M.Ed75%	M.Ed62.37 %	M.Ed58.5% M.Phil(Ed u.)- 58.75%	M.Ed55%
¥		1		M.Phil(E. u.)- 58.75%	
V	NET(Edu. 7)-2017	NET(Edu.)-2015	NET(Edu.)-2013	٠	M.Phil(Ed NET(Edu. u.)-55%)-2007
	Teaching of Hindi	Teaching of Physical Science	. Teaching of English	Teaching of Foundationa I Courses	lu. Teaching of Foundationa I Courses
	4 years 22/04/2019	8 years 26/11/2015	f 8 years 26/11/2015	17 years 17/10/2006	of 15 years na 17/06/2008

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			Y			
D.O.B 01/02/1992	Sunita Kumari Sh. Bhagat	12. Ms. Raj Devi 3 D/o Sh. Chander 8 Sen Negi D.O.B 15/03/1988	D/o Sh. Dev Prakash D.O.B 17/05/1993	11. Ms. Priyanka Sharma	10. Dr. Jeewan Jyoti W/o Sh. Nitin Chandel D.O.B 14/01/1980	9. CUsha Thakur D/o Sh. Hamam Siagh Thakur D.O.B 03/07/1986
C	9663	3342 3135 8392		2653 8491 7160	7303 1187 7202	7095 3988 5022
The Tempor			La your			E (11 9)
	Gen.	ST		Gen.	Gen.	Gen.
D State of the sta	Asstt. Professor	Assit. Professor		Asstt. Professor	Asstt. Professor	Asstt. Professor
epsty Ros	67.6%	66.8%		77.8%	54.25%	56.8%
the car (April)	B.Sc. (Med.)M.A.(Psy.)- 54% 69.9% B.Ed67.8%	B.A64.5% B.Ed68.7%		B.A72.5% B.Ed76.4%	B.Sc.(N. 51.8% B.Ed54	B.Sc57.5% B.Ed68.5%
Re		M.A.(History)-M.Ed 52% 73.12%		M.A.(Geo.)- 66.2%	M.) M.Sc.(Chem.)- 56.5% M.A.(Edu.)- 55.7%	M.Sc.(Bio. Tech.)-71.7%
Repigiron.	M.Ed 74.87%	M.Ed 73.12%		M.Ed73%		
	M.Phil(Ed NET(Edu. u.)- 66.33%			M.Phil(Ed NET(Edu. u.)-71%)-2021	M.Phil(Ed u.)-	% M.Phil(E. u.)-80%
		NET(Edu. 7)-2018			M.Phil(Ed NET(Edu. u.)- ph.D-H.P. University	d NET(Edu.)-2018 Ph.D(Edu.)- H.P. University
	Teaching of Foundationa28/09/2023	Teaching of 28/09/2023 Social Science	Science	Teaching of Social	Teaching of Physical Science	M.Ed68.6% M.Phil(Ed NET(Edu. Teaching of u.)-80%)-2018 Life Science Ph.D(Edu.)- H.P. University
	8/09/2023	28/09/2023		2 years 23/09/2021	Previous Teaching Exp. 12 years 29/09/2023	2 years e 08/11/2021

UGC/the affiliating University/Affiliating Body. The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the

Authorized Representative of the Name & Signature of the (Dr RAN SINGH)

Registrar/Competent/Althority of the Affiliating Body*

Date 02. 11. 2023

Himachal Pradesh University Summer Hill Shimla-171005 Deputy Registrar (Acad)

submitting a written approval of the competent authority of the affiliating body as per the above format. Note: The institution sha attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by percentage of marks, teaching his reference etc. along with attested copy of professional qualification & experience certificate and Hove list as per the provisions of the NCTE Regulations, 2014 indicating qualification,

CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION

- Ξ by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the UGC/State Government/Central Government pay scale structure. bank account of employee specially opened for the propose. The supporting staff shall be paid as per the academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The
- $\widehat{\Xi}$ amended from time to time gratuity, provident fund, etc. as per law for its employees. The institution shall follow all the norms of the NCTE as The management of the institution/Govt. Institution shall discharge the statutory duties relating to pension,

Authorized Representative of the Managements (1905) Name & Signature of the

CDZ RAN SINGH

Date Note:

 $\widehat{\Xi}$ the Registrar/Director/Principal/HOD of the institution. concerned Management. In case of a Govt./University Department/Aided institution the same shall be signed by A separate sheet of this format shall be used for each recognized teacher education programme exclusively. It may be noted by the teacher education institution that in case of self financed institutions that it case of self financed institutions. managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the

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												D.O.B 04/06/1991
120000						v i				A KATON A		S/o Late. Sh. Karam Chand
4 years	Performin g Arts		M.Phil(Music Vocal)-83.3%		M.A.(Music Vocal.)- 79.2%	B.A55.9%	42.2%	Performin g Arts Instructor	SC		7276 1659 3019	17. Mr. Ankush Sandal
										zth Blunkon		D.O.B 18/08/1990
W. and a								instructor			, 1 1	S/o Sh. Krishan Vishwakarma
l year 13/10/2022	Visual Arts	-	-	•	M.A.(Visual Arts.)-80.1%	B.A.(Fine Arts)-54.1%	58.6%		Gen.	9)	8658 0019	16. Mr. Devvrut Vishwakarma
				organis (I art					ı			19/02/1993
				111 7 122						(DOB-
01/06/2018				The Acres	79.7%	70.24%		Instructor			0473	S/o Sh. Ashwani Kumar
5 years	I.C.T.		1	1	M.C.A	11	73.6%		Gen.		3279	15. Mr. Nitish Kumar
									,	Harry		D.O.B 02/03/1978
15/05/2019										19		Verma
4 years	Physical Education		. *	M.P.Ed 64%	ı	B.A56% D.P.Ed69%	69%	Physical Instructor	Gen.		2876 0448 8380	
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Authorized Representative of the Institution

Maxazing Director
Laureate Educational Sciclety Bhararl, Shimla-17,001 Registrar/Competed

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of the Affiliating Body*

submitting a written approval of the competent authority of the affiliating body as per the above format. attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. along with attested copy of professional qualification & experience certificate and

CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION

- \equiv bank account of employee specially opened for the propose. The supporting staff shall be paid as per the by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed UGC/State Government/Central Government pay scale structure. All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The
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03.11.2023

Note

DI RAN STUGH Name & Signature of the

Authorized Representative of the Management/Govt. Institution

Marching Olirector Laureate Educational Sciety Bhararl, Shimla-177001

managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the A separate sheet of this format shall be used for each recognized teacher education programme exclusively. It may be noted by the teacher education institution that in case of self financed institutions run by private

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