

NCTE Mandatory Disclosure Format

1. Details of the institution:

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|------|--|---|--|
| 1.1 | Name of the Institution | : | LAUREATE INSTITUTE OF EDUCATION & TRAINING, BHARARI, SHIMLA |
| 1.2 | Date of Establishment | : | 19/04/2005 |
| 1.3 | Complete postal address | : | BRANCE PETH, BHARARI, SHIMLA-171003, H.P. |
| 1.4 | Phone (with STD code) | : | 0177-2802412 |
| 1.5 | Fax | : | 0177-2804065 |
| 1.6 | E-mail | : | laureate93@gmail.com |
| 1.7 | Website Address | : | www.laureateiet.org |
| 1.8 | Nearest Railway Station | : | SHIMLA RAILWAY STATION |
| 1.9 | Nearest Town | : | SHIMLA |
| 1.10 | Type of Institution (Boys/Girls/Co-Education): | | CO- EDUCATION |
| 1.11 | Status of Institution (Minority/Non-Minority): | | NON MINORITY |

2. Management:

| | | | |
|-----|----------------------------|---|------------|
| 2.1 | Government owned | : | NA |
| 2.2 | Govt.Aided | : | NA |
| 2.3 | Self-financed | : | YES |
| 2.4 | University Department | : | NA |
| 2.5 | Any other (please specify) | : | NA |

3. Details of the course applied for

| | | | |
|-----|---|---|---------------------|
| 3.1 | Level of the Course | : | GRADUATE |
| 3.2 | Name of the Teacher Education Course | : | B.Ed |
| 3.3 | Duration of the Course | : | 2YEARS |
| 3.4 | Intake | : | 100 |
| 3.5 | Whether to be conducted in face to face or distance mode | : | FACE TO FACE |
| 3.6 | Academic Session from which the course will be conducted | : | JULY |

3.5 Detail of the Affiliating Body
Name:- Himachal Pradesh University
 Address:- Summerhill, Shimla-5
 Tel.:- 0177 283 3555

4. Land:

Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulation 2007 : Yes

Land Identification : **Below Police Ground, Bharari & Opposite to Govt. High School**

4.2 Whether the Title of the land is on Ownership basis : **ON LEASE BASIS AS WELL AS MC ALLOTTED**

Title of the land is on lease

4.5 Land Use Certificate obtained for Educational Institution : YES

5. Manpower (Photographs of Teaching Faculty should be displayed)

Details of proposed/appointed teaching staff YES

Details of proposed/appointed non-teaching staff YES

6. Building

Construction of the building is completed: Yes

Building is yet to be constructed : NA

Building is fire safety proof : yes

Building is disabled friendly : NA

Common room for boys/girls available : Yes

Date of completion of the building : 15/07/2010

Covered area in sq mt. : 2178.88 sq mt.

Number of classroom : 12

7. Library

The Library has separate reference section/journal section and reading room : Yes

Number of books in the library : 6172

Total number of educational journal/periodical in the library being subscribed : 21

Number of encyclopedia available in the Library : 22

Number of books available in the reference section of the library : 311

Seating capacity of the reading room of the library : 105

8. **Instructional Facilities**

| | | |
|--|---|--|
| Details of laboratories available | : | Biological Science Laboratory Computer Lab/Centre Physics Laboratory Chemistry Laboratory Educational Technology Laboratory Psychology Laboratory |
| Arrangement made for practice teaching | : | Yes |
| Number and Name of practice teaching Schools | : | 8 SCHOOLS 1. G.H.S. BHARARI, SHIMLA 2. G.S.S.S.LAKKAR BAZAR, SHIMLA 3. G.S.S.S. BHOUNT, SHIMLA 4. G.S.S.S. DHALLI, SHIMLA 5. G.H.S. JAKHOO, SHIMLA 6. G.S.S.S. PORTMORE, SHIMLA 7. G.S.S.S. KASUMPTI, SHIMLA 8. G.S.S.S. MASHOBRA, SHIMLA |
| Facilities for games and sports | | |
| Own playground | : | YES |
| Playground of another institution on sharing basis | : | NA |
| Gymnasium/Multipurpose Hall | : | Yes |
| Facilities for gymnasium | : | YES |
| Facilities for athletics | : | Yes |
| facilities for indoor games | : | Yes |

9. **Other facilities available**

| | | |
|-------------------------------------|---|-----------------------|
| Canteen facilities available or not | : | Yes |
| Medical facilities available or not | : | Yes(first aid) |
| Hostel facilities available or not | : | YES |

Dr. Ran Singh
Managing Director

